



Daily Digest

Federal Communications Commission
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February 15, 2018

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CHAIRMAN PAI WELCOMES COMMITTEE PASSAGE OF RAY BAUM'S ACT. Amended Legislation Would Enable Future Spectrum Auctions and Authorize Additional Funding for Broadcaster Relocation. News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: Tina.Pelkey@fcc.gov OCHAP [DOC-349256A1.docx](#) [DOC-349256A1.pdf](#)

PUBLIC NOTICES

Report No: 3086 Released: 02/15/2018. PETITION FOR PARTIAL RECONSIDERATION OF ACTION IN PROCEEDING. (Dkt No 17-106). CGB [DOC-349253A1.docx](#) [DOC-349253A1.pdf](#)

Report No: TEL-01892 Released: 02/15/2018. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 18-150). Contact: (202) 418-1480 [DA-18-150A1.pdf](#)

Released: 02/15/2018. WORLD RADIOCOMMUNICATION CONFERENCE ADVISORY COMMITTEE MEETINGS OF INFORMAL WORKING GROUP ONE. (DA No. 18-152). (Dkt No 16-185). IB . Contact: Michael Mullinix at (202) 418-0491, email: Michael.Mullinix@fcc.gov [DA-18-152A1.doc](#) [DA-18-152A1.pdf](#)

Report No: 49174 Released: 02/15/2018. BROADCAST ACTIONS. MB [DOC-349214A1.pdf](#) [DOC-349214A2.txt](#)

Report No: 29174 Released: 02/15/2018. BROADCAST APPLICATIONS. MB [DOC-349213A1.pdf](#) [DOC-349213A2.txt](#)

Released: 02/15/2018. OPEN VIDEO SYSTEM, PAUL BUNYAN RURAL TELEPHONE COOPERATIVE. (DA No. 18-154). MB . Contact: Sonia Greenaway-Mickle or Steve Garner at (202) 418-7200, TTY: 1-888-835-5322 [DA-18-154A1.doc](#) [DA-18-154A1.pdf](#)

Released: 02/15/2018. NOTICE OF NON-STREAMLINED DOMESTIC 214 APPLICATION GRANTED. (DA No. 18-153). (Dkt No 17-367). WCB . Contact: Myrva Charles at (202) 418-1506 or Gregory Kwan at (202) 418-1191 [DA-18-153A1.doc](#) [DA-18-153A1.pdf](#)

Released: 02/15/2018. WIRELINE COMPETITION BUREAU ANNOUNCES RELEASE OF 2018 TELECOMMUNICATIONS REPORTING WORKSHEETS AND ACCOMPANYING INSTRUCTIONS. (DA No. 18-151). (Dkt No 06-122). WTB . Contact: Claudia Fox at (202) 418-1527, email: Claudia.Fox@fcc.gov, TTY: (202) 418-0484 or 1-888-835-5322 [DA-18-151A1.docx](#) [DA-18-151A2.docx](#) [DA-18-151A3.docx](#) [DA-18-151A4.docx](#) [DA-18-151A5.docx](#) [DA-18-151A1.pdf](#) [DA-18-151A2.pdf](#) [DA-18-151A3.pdf](#) [DA-18-151A4.pdf](#) [DA-18-151A5.pdf](#)

SPEECHES

OPENING REMARKS OF CHAIRMAN AJIT PAI AT THE NATIONAL CONGRESS OF AMERICAN INDIANS EXECUTIVE COUNCIL WINTER SESSION, WASHINGTON, DC. OCHAP [DOC-349242A1.docx](#) [DOC-349242A1.pdf](#)

REMARKS OF COMMISSIONER JESSICA ROSENWORCEL AT 15TH ANNUAL 911 AWARDS AND 50TH ANNIVERSARY, WASHINGTON, DC. OCJR . February 14, 2018 [DOC-349236A1.docx](#) [DOC-349236A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 14, 2018, DID NOT APPEAR IN DIGEST NO. 31:

NEWS RELEASES

STATEMENT OF COMMISSIONER MICHAEL O'RIELLY ON FULL COMMITTEE APPROVAL OF RAY BAUM'S ACT OF 2018. STMT. News Media Contact: Brooke Ericson at (202) 418-2300, email: Brooke.Ericson@fcc.gov OCMO [DOC-349225A1.docx](#) [DOC-349225A1.pdf](#)

PUBLIC NOTICES

Released: 02/14/2018. RURAL BROADBAND AUCTIONS TASK FORCE ANNOUNCES AVAILABILITY OF MOBILITY FUND PHASE II CHALLENGE PROCESS PORTAL ACCESS REQUEST FORM. (DA No. 18-142). (Dkt No 10-208 10-90) Announces the availability of the web-based form that participants in the MF-II challenge process must use to request access to the USAC challenge process portal. WTB WCB . Contact: email: mf2challengeprocess@fcc.gov or contact Jonathan McCormack at (202) 418-0660 [DA-18-142A1.docx](#) [DA-18-142A1.pdf](#)

SPEECHES

REMARKS OF FCC COMMISSIONER MIGNON L. CLYBURN, NARUC WINTER SUMMIT, WASHINGTON, DC. OCMC [DOC-349229A1.docx](#) [DOC-349229A1.pdf](#)

PREPARED REMARKS BY LOUIS PERAERTZ, SENIOR LEGAL ADVISOR TO COMMISSIONER MIGNON L. CLYBURN, ENABLING THE FUTURE OF WIRELESS WITH CBRS. OCMC [DOC-349230A1.doc](#) [DOC-349230A1.pdf](#)

TOM SULLIVAN, CHIEF, INTERNATIONAL BUREAU, FEDERAL COMMUNICATIONS COMMISSION, EUROPEAN 5G CONFERENCE. IB . February 13, 2018 [DOC-349227A1.docx](#) [DOC-349227A2.pdf](#) [DOC-349227A1.pdf](#)

REMARKS OF PUBLIC SAFETY AND HOMELAND SECURITY BUREAU, CHIEF, LISA M. FOWLKES, FEDERAL COMMUNICATIONS COMMISSION, 911 GOES TO WASHINGTON, GRAND HYATT HOTEL, WASHINGTON, DC, AS PREPARED FOR DELIVERY. PSHSB [DOC-349232A1.docx](#) [DOC-349232A1.pdf](#)

TEXTS

HURRICANE MARIA COMMUNICATIONS STATUS REPORT FOR FEBRUARY 14, 2018. Action by: PSHSB by REPORT. PSHSB [DOC-349234A1.pdf](#) [DOC-349234A2.pdf](#)